

# THE MOUNT ZION REPORTER

Vol. 27

SIVAN (June, 1981)

No. 3

Probes

# judah '81

Israel SPOT News/forecast Monthly



Ruins of the synagogue at Capernaum, along the Sea of Galilee – This synagogue was built in the 3rd century over the ruins of the synagogue built by the Roman centurion whose servant was healed by Jesus (Luke 7). Here at Capernaum Jesus preached and wrought many great miracles.

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THE MOUNT ZION REPORTER — PUBLISHED  
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Founders — Andrew and Effie Dugger

Managing Editor — Gordon M. Fauth

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World Headquarters of the "Church of God" (Acts 20:28).  
"Messianic Jews." — Romans 2:29; Galatians 3:28, 29.  
"Congregation of Elohim," "Family of Elohim." — Hebrew.

The name is given 12 times in the New Testament: 1 Cor. 1:2, also 10:32, chap. 11:16, 22, and 15:9; 2 Cor. 1:1; Gal. 1:13; 1 Thess. 2:14, and 2 Thess. 2:4; also 1 Tim. 3:5, 15, and Acts 20:28. For headquarters see Acts 15:1-3.

The Head and Director: Christ (Yahshua)

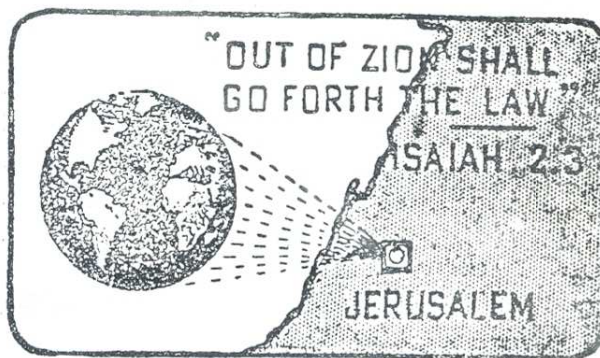
Membership "Lamb's Book of Life,"

In Heaven. — Revelation 20:15.

Our Creed: Revelation 12:17.

The name in the Old Testament: "The Daughter of Zion."  
— "Daughter of Jerusalem." — Jer. 6:2; Zeph. 3:14; Zechariah 2:7, 10, and 9:8. The name Israel origin: Gen. 32:28, and mentioned over two thousand times.

Tithes and offerings are needed to carry on the Work of the Lord at Jerusalem, to publish and distribute soul-saving literature, and to support workers here and abroad.



### JERUSALEM — THE HOLY CITY

Jerusalem — not Rome, Mecca, or any other city — is the Holy City of the Almighty. "For the Lord hath chosen Zion: He hath desired it for His habitation." (Psalms 132:13). "The Lord of hosts shall reign in Mount Zion, and in Jerusalem." (Isaiah 24:23). "They shall call Jerusalem the throne of the Lord." (Jer. 3:17). "But I have chosen Jerusalem, that My Name might be there." (2 Chron. 6:6). "The Lord also shall roar out of Zion, and utter His voice from Jerusalem." — Joel 3:16.

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## Are You God's Servant?

by Roy Henderson

Recently I attended a seminar about servants for God. Some of the principles brought out were strictly for pastors, yet some were for any servant of God. I would like to share some of these principles with you, and also some things God has quickened to my mind and spirit. I hope and pray that you will really look at yourself and determine whether you are God's servant, whether you want to be, or whether you are going to be.

In 1 Corinthians 3:5-8 (K.J.V.) we read it makes no difference who sows the seed, it makes no difference who waters the seed, it is God who causes the growth. If it were not for the fact that God causes the increase, I would tremble at the thought of doing it alone. Let's look closely at these verses and the principles contained within them.

### The "How to" Books

The day and society in which we live gives us all kinds of formulas and all kinds of methods on how to do things—all kinds of recipes and all kinds of directions. We have all kinds of people that have experienced all kinds of things. I am glad that they have experienced these things and that they have written books, pamphlets, brochures and portfolios of what they have gone through so that it would be easier for you and me. I'm glad for all these helps, but just because we have all these formulas we think, "Well, I've got to try it!" Yet if we try it, and it doesn't work, we feel like we are a flop! We feel like a failure! We have done something

wrong! Sometimes we spend so much time trying to find out the "formula" for church growth, self-growth, or family growth that we don't have time to actually grow. We spend so much time on how to do it that we don't have time to do it.

In the book of Acts, the beginning chapters, we read about the day of Pentecost. After the day of Pentecost Peter gave a message. That message was filled with power, "God's Power", and because of that message and the outpouring of God's spirit, the Bible says that about 3,000 souls were saved! You know what?! Peter did not write a book, saying "This is how you add 3,000 people to your church!"

Have you read 1st and 2nd Peter? In the two books that Peter did write, he talked about the suffering of Christ, and he talked about the growth that you and I have as Christians. He also talked about the trials we are going to have to go through and how it isn't a "bed of roses" in this life. He did not write a book on, "How to Preach a Message!", or "How to Start a Program to Get People Into Your Church!"

Life is not stereotyped, it is not always straight, it isn't always level, and it isn't always under ideal conditions. So when we embark upon seeking how we can improve our servitude to God, let's keep this in mind.

Maybe you are interested in church growth. Maybe you're interested in improving your family situation, to witness better and more effectively, or maybe you're interested in another work that you feel God wants you to do. As you look for the way, the right way, to do it, remember that it is God who has the

final say in what is going to happen in that situation. He is the one who causes things to happen within your family and within your church. There is no easy way, no quick way, no guaranteed way of success for being a servant of God, other than really getting down and seeing God for what He has for your life.

It has been said that "A right heart is better than the right method." If you've ever tried a family worship service, a family devotion, and you say, "Well, I'm going to spend this much time, and I'm going to use this particular book," and you think that is going to solve all your family problems, you are mistaken. I say this because I know from experience. A right heart is better than the right method.

### Personalized Application

Sometimes we are concerned about what God is doing for someone else. We see someone else being what we call successful, and we say, "WOW! that person or that church is really growing! God is really using them! Why can't we be like that?" Well, maybe God doesn't want us to be just like that! I would like you to consider three important points when thinking about being a servant of God, as we have gone over.

1. We must realize that we are a "God-governed" people. If we are a servant of God, we are "God-governed." We cannot live our own life and be a real servant of God.

2. We must realize that we have "God-given" opportunities. The things that come into our lives happen to us because GOD gives us opportunities to prove ourselves to Him!

3. We should also realize that God is the one who grants us the success. Whatever level of success that we attain it is "God-granted." It comes from God! In realizing this, let's not be lazy. Let's not say, "whatever will be, will be." Let's realize that, Yes! God does have things under control, so I need to really seek for what God's purpose is—in my life!

If you have a book that could help in your marriage, raising your children, teaching, or whatever you need help with, glean points from that book and get down on your knees and say: "God, you show me what you want me to do!" You are not like that other person and that other person is not like you. Search out God's purpose and plan for your life, because you're responsible for your opportunities.

### Your Responsibilities

I would like us to notice three verses that deal directly with God's servants.

In 1 Timothy 4:16 (K.J.V.) Paul is speaking to Timothy, but I believe that if we are God's servants, Paul is also speaking to us. "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee." If you are a servant of God, and you want God's will, want to help other people, and want success in your own life, don't forget this verse.

Don't ever forget about who you are, what you are, and where you're headed! Don't forget about the things that you believe in, and if your not sure about the things you believe in, find out. Know what you

think you know! Yes, "Take heed to yourself," and Paul says your going to be saved and so are those that you minister to! Paul isn't limiting this to only preaching a sermon, or just to a certain age group.

In Acts 20:28 (K.J.V.), Paul is speaking to the Ephesian Elders. All who are leaders of the Church or who think that God is calling them to that position, consider this verse. "Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers, to feed the church of God, which He has purchased with His own blood."

In Colossians 4:17 (K.J.V.), Paul says to Archippus, "Take heed to the ministry which thou hast received in the Lord, that thou fulfil it." Now you say, "I'm not a minister of God!" Oh, you aren't? Has God called you to do nothing? What does it mean to minister? It means to serve other people, and you can serve other people without speaking to other people. You can serve other people by doing a manual task, such as playing a musical instrument, teaching a class, singing a song, even by typing something that God can use. You can minister in a lot of ways, in whatever God has given you to do. If you can do it, and are called upon to do it, "Take heed" unto the ministry that God has given you, that you shirk it not — that ye fulfil it. If you do fulfill it you are going to feel good, you are going to feel satisfied, you are going to feel that you have accomplished something important!

Now read 1 Thessalonians 2:1-13 (K.J.V.), I believe that the three things we have just talked about, (1) Taking heed to yourself and to the doctrine, (2) Taking heed to the flock, and (3) Taking heed to the ministry, are all here in this text. I would like for us to read it again to realize what it is saying, because it is powerful and mighty! If you want to become a servant of God don't forget these 13 verses.

1 Thessalonians 2:

1. "For yourselves, brethern, know our entrance in unto you, that it was not in vain:

2. "But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

3. "For our exhortation was not of deceit, nor of uncleanness, nor in guile:

4. "But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts."

### Stumblingblocks to Being a Good Servant

Now as we go through this portion of scripture I want us to realize that there are really three main areas of our lives in which we can experience a bad fall, spiritually! There have been people that I felt physically, and mentally, and perhaps even spiritually, were head and shoulders above me. I would have felt very grateful to assist them, or be by their side, or learn from them. Some of them have fallen, because of one or more of these three areas. In verse 3, Pauls says he did not come in uncleanness, or in guile, or deceit. Impurity in the life of a servant can cause failure, a fall. It doesn't mean that you have to stay down, but you can really be scarred for life.

1 Thessalonians 2:

5. "For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God is witness:"

Some people enter into a ministry, or they try to excel at what they are doing, because they are trying to make themselves a reputation. Paul says he did not come because he wanted to make a reputation for himself, nor because of personal gain. One translation says, "We never came with a pretext for greed (N.A.S.)." Paul stayed away from these three areas: impurity, reputation, and personal gain (greed). Those weren't the reasons that he was being God's servant, and being used.

1 Thessalonians 2:

6. "Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.

7. "But we were gentle among you, even as a nurse cherisheth her children:

8. "So being affectionately desirous of you, we are willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

9. "For ye remember, brethern our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

10. "Ye are witnesses, and God also, how holily and justly and unblameable we behaved ourselves among you that believe:

11. "As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

12. "That ye would walk worthy of God, who hath called you into his kingdom and glory.

13. "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe."

### Effective Vs. Efficient

Before we go into these verses I want you to realize that in verse 13 Paul is saying we have done all this so that what we have told you will work in your lives. Paul wasn't just after a message to speak, he wasn't after people to listen and cheer him on, he wasn't after having a real good spiritual experience, or an emotional high! He wanted the things that he was bringing to the people to work in their lives! There is a difference between being effective and efficient. I believe Paul wanted his efforts to be effective. To be effective means that you are actually living the purpose that God has for your life! Sometimes we can be so efficient that we are not effective, whether it be in a church service, or in our own personal life. The real purpose is not there, and the purpose then is centered on how to do it, not on what we are doing!

If you are placed in a position to witness to somebody, don't just do all the right motions. Witness to them so they know that you have Someone inside you that you want to share! That's being effective! If you want church growth, don't always be concentrating on how we are going to do it. SET a goal and do it.

That's being effective!

Paul says in verse 7, "but we are gentle among you, even as a nurse cherisheth her children" (K.J.V.). Another translation says as a "nursing mother." Can anyone have more love than that? Paul says that is the way he felt towards others. We have to realize to be a servant we just can't tell somebody something, and say "There it is!" If you are not sincere and interested in them, they are going to know it. Paul was genuinely interested in those he was in service for!

I wonder, sometimes, if we feel the fullness, and, yes, the weight of the responsibility that we have as a servant of God! Paul said he was willing to work night and day to give himself completely to help others walk worthy of that kingdom that we are called to enter into.

### Gospel Not Meant to be Entertaining

The world has a game that it likes to play. It's Entertainment! The world likes to get people's attention, and it does, because it gives them excitement and feeling, even if it is temporary. As a servant of God it is not our business to entertain! A famous preacher once was asked, "Why don't you bring more humor to the pulpit?" He said, "I don't find anything funny about it!" I am not talking against humor. Humor in an appropriate place can be used effectively, but I don't believe the pulpit is the place for it.

The gospel is sad! I'm not saying that the message of eternal life through Jesus is a sad message. But, if you are a servant of God, you are going to feel some weight because you are going to realize that the people that you are around, even brothers and sisters, have needs in their lives; and you are going to realize that there are a lot of people that have rejected that message! In this respect, the Gospel is sad, it is weighty, and it is obligating. Do you want to be a servant of God?

### Don't Neglect Those Close to You

I want to share just a few final thoughts with you. So many times, we, as God's servants, can get so caught up in helping other people that we neglect those that are really close to us. A successful pastor, for 27 or 28 years, recently shared that he was sorrowful because some of his children had been neglected by him. He now realizes that it is not just the amount of time spent with children or others in the family. There are people who, because of their occupation, are away from home for months at a time, and yet don't neglect their families. Why? It goes back to what Paul is saying in 1 Thessalonians 2:8. When you have those times with your family and loved ones, even just a few moments, share yourself! Share who you are! This pastor shared that there had been times when he was home, and yet he wasn't there. He was preoccupied with something else, thinking about something else, thinking that people were demanding things of him, when really they weren't. We, too, can be there, and not be there. Share yourself!

### Analyze Yourself

All of us are made individually and uniquely. All of us have strengths and weaknesses. Analyze your strengths! Find out what they are. If you don't know

ask others to help you. You'll be surprised at what others see in you! Remember, God sees you, not only as what you are now, but what you can be! Get down on your knees and ask God to reveal to you the areas He wants to use you in. To channel what you can do, into His ministry, into being a real servant of His. Also, ask God to help you with your weaknesses, and to overcome your problems, but don't forget your strengths, and you can be effective for God! Sometimes we look at ourselves and put ourselves so far down that we can't get up because we are always concentrating on the things we can't do!

In John 15:2-6 we read about bearing fruit as a branch. The branch that doesn't bear fruit is going to be pruned, and if it still doesn't bring forth fruit, it is going to be cast into the fire.

In Matthew 25:14-30 we have the parable of the talents. We read about those who do something with what God has given them (remember we talked about opportunities). It also tells about those who don't (maybe busy looking at somebody else). In verse 30 it says, "cast the unprofitable servant into outer dark-



ness: there shall be weeping and knashing of teeth." Are you a profitable servant of God?

In Matthew 25:23 we read, "His Lord said unto him, well done, good and faithful servant; Thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord." Analyze your life. Are you really a servant of God? Do you want to be a servant of God?

I don't want to be a servant who is left on the outside, cast out, weeping, wailing, and knashing my teeth, knowing that I have "blown it!" I have tried something so hard yet missed the whole point!—working in all kinds of vineyards and leaving my own neglected. I want to be the servant that hears the Lord say, "Well done! Because you have been a good and faithful servant, and you have been faithful over the few things that I've put you over, enter into the joy of thy Lord!" We all have that choice!

I hope that in some way, these few words may help someone be the servant of God that God wants them—wants all of us—to be! □

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"They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth for ever. As the mountains are round about Jerusalem, so the Lord is round about His people from henceforth even for ever." — Psalms 125:1, 2.



The "Radid El Hamam" Waterfalls in the Baniyas region, in the Golan Heights.

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IN MEMORY

We regret to announce that Elder Alexander Ferguson Dugger passed away suddenly, of a heart attack, on February 9, 1981, in Denver, Colorado. He was born March 19, 1884, and would have been 97 years old in another month. As many of our readers will know, he was the brother of our founder, Elder Andrew N. Dugger, of beloved memory.

The funeral service was held at the Denver Church of God, with Elder Calvin Burrell presiding, and he was laid to rest in his old hometown of Bassett, Nebraska. Elder Robert Coulter officiated at the graveside service.

Elder Alexander Dugger lived a long and faithful life, and reached an age few attain. He was also blessed with health and strength until almost the very end. We therefore do not mourn his passing, but rather look forward to that glorious day when he, together with all the righteous who sleep in the Lord, will arise to a life eternal and without end. Praise the Lord!

# The Work of the Harvest

by Sarah Fauth

**“SAY NOT YE, THERE ARE YET FOUR MONTHS, AND THEN COMETH HARVEST? BEHOLD, I SAY UNTO YOU, LIFT UP YOUR EYES, AND LOOK ON THE FIELDS; FOR THEY ARE WHITE ALREADY TO HARVEST” — John 4:35.**

When we take Jesus and the examples given in the Bible of His ultimate self sacrifice for our salvation, should we not be a little ashamed if we are not at least labouring to let others know of the Gospel for which He died? “And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when He saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;” Matthew 9:35-37.

Yes, there is a harvest, a world of dying souls, yet we find so few today who are willing to toil in His fields. The price has been paid, and the seed has been sown, and grown to its utmost. Thus, we who have received this precious gift of salvation, must now realize that it was not given solely for us, but for all the countless multitudes upon the face of the earth. It is our job to spread the knowledge of this gift, to tell others where they can obtain the same saving Grace which we have obtained. “For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe on him whom they have not heard? and how shall they hear without a preacher?” Romans 10:13,14.

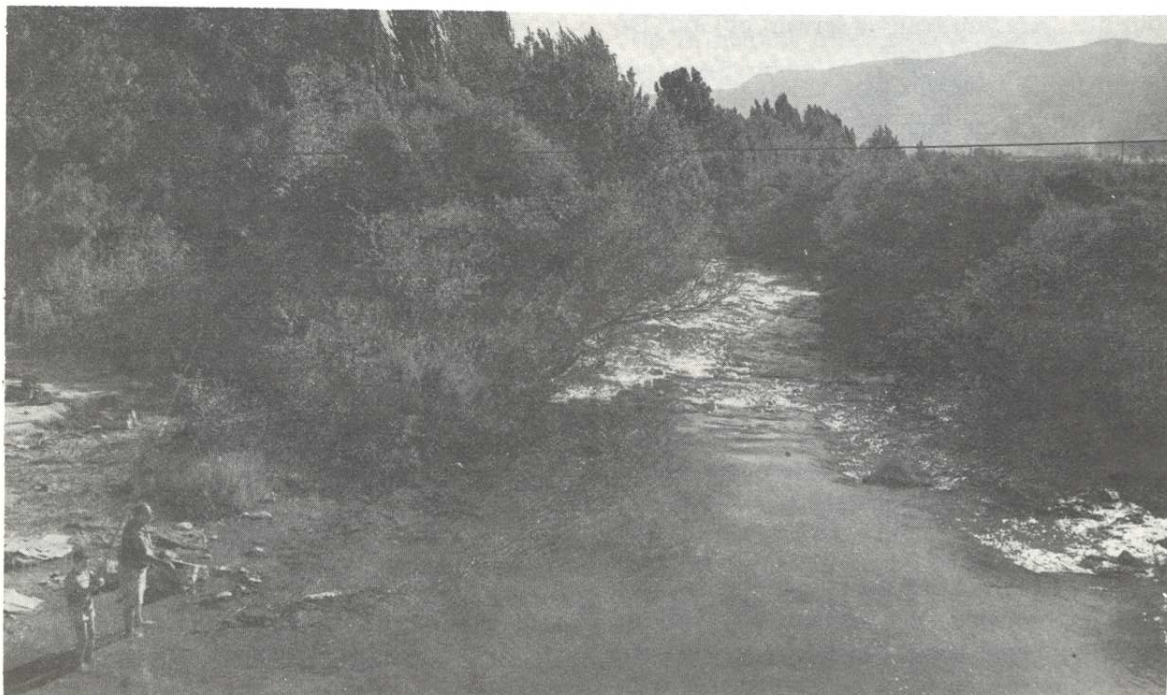
One of Satan’s biggest deceptions to the people of

God today, is to make us believe that God has no use for us in His harvest; that we are not qualified to become a witness of His saving Grace, or that we are not capable of stepping out in the service of the Lord. So, we pick out a few singulars with proper knowledge and training, and assign them to various duties in the church, and then we’re all neatly folded up again and put away.

When opportunity arises for the individual Christian to use his/her abilities in the work of the harvest, we often hear “Oh, I can’t do such and such, I’d only make a fool of myself!”. Now, if we are to continue letting selfish fears overrule our duty to witness of God’s saving power, we will be like the spectator who let a person drown because he was afraid that as a result of entering the water to rescue the person, he would catch cold. Is this not foolish?

In Proverbs 11:30, it says “He that winneth souls is wise” and 1 Corinthians 1:25 says that “the foolishness of God is wiser than men”.

The disciples themselves were ignorant fishermen, but this did not stop them from witnessing of the ever-wise God, and letting His wisdom and Holy Spirit rule them, so that we today could learn of the saving Grace of Christ Jesus. As these ending days come to a close, we likewise should labour, and labour hard, to expound the Gospel of Salvation to all. “Put ye in the sickle, for the harvest is ripe:” Joel 3:13 □



People fishing in a tributary of the Jordan River in the Upper Galilee region

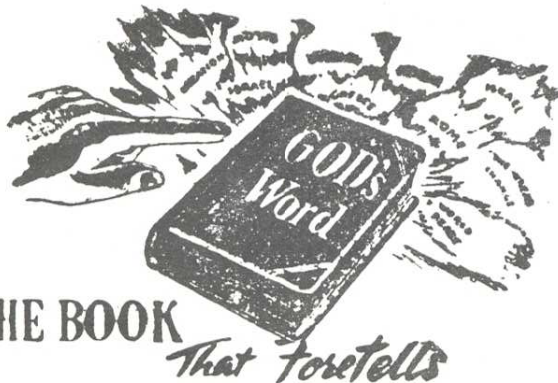
# A Great Disparity

by A.W. Tozer

There is an evil which I have seen under the sun, and which in its effect upon the Christian religion is more destructive than Communism and Liberalism combined. It is the glaring disparity between theology and practice among professing Christians.

So wide is the gulf that separates theory from practice in the church that an inquiring stranger who chanced upon both would scarcely dream that there was any relation between them. An intelligent observer of our human scene who heard the Sunday morning sermon and later watched the Sunday afternoon conduct of those who had heard it would conclude that he had been examining two separate and contrary religions. (NOTE: This same condition can be observed among the Sabbath keeping groups, as well. — Ed.)

It is not uncommon for conferences of Christian leaders to listen to and approve a spiritual message in the morning and at the afternoon session of the same day vote for measures that are in flat contradiction to the truth they heard a few hours before. Neither is it unusual to see Christians weep tenderly over beautiful religious sentiments, only to balk flatly when it comes to putting them in practice.



This can be explained only by assuming a lack of integration in the religious personality. There seems to be no vital connection between the emotional and volitional departments of the life. The mind can approve and the emotions enjoy while the will drags its feet and refuses to go along. And since Christ makes His appeal direct to the will, are we not justified in wondering whether or not these divided souls have ever made a true committal to the Lord? or whether they have been inwardly renewed?

To follow Christ costs heavily. Truth will not accept service that costs us nothing. The cross is still a weighty and unpleasant burden and not many care to take it on their back. "Jesus hath now many lovers of His heavenly kingdom," says Thomas a Kempis, "but few bearers of His cross. Many He hath that are desirous on consolation, but few of tribulation. Many He findeth that share His table, but few His fasting. All desire to rejoice with Him, few are willing to endure anything for Him. Many follow Jesus unto the breaking of bread, but few to the drinking of the cup of His passion."

It appears that too many Christians want to enjoy the thrill of feeling right but are not willing to endure the inconvenience of living right. So the divorce between theory and practice becomes permanent in fact, though in *word* the union is declared to be eternal. Truth sits forsaken and grieves till her professed lovers come home for a brief visit, but she sees them depart again when bills become due. They protest great and undying affection, but they will not let their love cost them anything.

The average church today simply does not dare to check its practices against Biblical precepts. It tolerates things that are diametrically opposed to the will of God, and if the matter is pointed out to its leaders they will defend its unscriptural practices with a smooth casuistry equal to the verbal dodging of a politician.

Could this be the condition our Lord had in mind when He said, "*Thou hast a name that thou livest, and art dead*"? What can the effect be upon the spectators who live day after day among professed Christians who habitually ignore the commandments of Christ and live after their own private notions of Christianity? Will they not be forced to believe that the faith of Christ is an unreal and visionary thing which they are fully justified in rejecting?

Well, we are free to live as we will, and no man can lay any moral necessity upon us. But the disparity between our theology and our lives remains an offense to men and a scandal to the kingdom of God. Sterility and blight hover over the church as vultures over a sick flock to feed on the sheep as they drop one by one. It does not take a sharp eye these days to detect the shadow of their wings on the roofs of our churches.

In that great and terrible day when the deeds of men are searched into by the penetrating eyes of the Judge of all the earth, what will we answer when we are charged with inconsistency and moral fraud? And at whose door will lie the blame for the millions of lost men who, while on earth, were sickened and revolted by the religious travesty carried on in the name of Christianity? □

— "The Marturion"



## THE ALMIGHTY CHOSE ZION

"For the Lord hath chosen Zion; He hath desired it for His habitation. This is My rest for ever. Here will I dwell, for I have desired it." — Psalms 132:13, 14.

"Let them be confounded and turned back that hate Zion." — Psalms 129:5.

"The Lord shall inherit Judah His portion in the Holy Land, and shall choose Jerusalem again. Be silent, O all flesh, before the Lord: for He is raised up out of His holy habitation." — Zechariah 2:12, 13.

"When the Lord shall build up Zion, He will appear in His glory." — Psalms 102:16.

# GOOD HEALTH DEPARTMENT

## HERBS AND CURES

“And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth”  
Genesis 1:29.

Many herbs these days are wastefully not used, and the practical use of still more have been forgotten, (in most cases overlooked) in the course of the modern trend towards chemical and unnatural medicines. But the herbs are still there growing wild and abundantly waiting to be plucked and used as the Creator intended them to be.

Listed below are some of the many useful purposes and cures that the different herbs offer.

We hope that you will be familiar with at least some of these herbs, and will be able to take advantage of the information below regarding their usefulness as a substitute for unnatural medicines, and their plain food value contributing to good health.

Wild Lettuce — is a good tranquilizer, also good for nerve relaxation.

Lambsquarter — contains vitamins A and C, also it contains iron and potassium.

Dandelion — contains vitamin A, calcium and potassium. Also the juice (milk) from Dandelion will remove warts, apply everyday for a week.

Elderberry — is rich in iron and potassium, it also contains vitamin A and calcium.

Queen Ann's Lace — is good for chronic kidney trouble, and bladder infection. The root boiled and mashed makes a good poultice for boils, ulcers and infections.

Stinging Nettle — contains vitamins A and C, it is high in protein and chlorophyll. Its juice mixed with honey is good for asthma and bronchitis.

Ginseng — is good for lung trouble and also improves health in general.

Rosehip — is rich in vitamin C.

Pale — is a good spring tonic, it contains a lot of vitamins.

Dock — is a good food.

Marsh Marigold — is good for epilepsy.

Common Blue Violet — contains vitamins C and A.

Mint — is good for stomach aches and upset stomachs, it contains vitamins A and C.

Catnip — contains vitamins C and A and is good for relieving gastric distress, it is also a mild stimulant, it also reduces fever, quiets nerves and is a good tonic in general.

Pennyroyal — is a good insect repellent, keeps fleas and moths away.

Borage — is a good food.

Pigweed — contains sorrel and Nasturtium. The leaves of this herb contain many vitamins.

Wild Cherry Bark — mixed with honey, is good for coughs and bronchitis. Boil bark until amber, mix one pint of honey to one quart of the bark's juice, boil together for 20 minutes.

Orange Peel, Honey and Vinegar — is also good for coughs and bronchitis. Take 1 quart of chipped orange peels, ½ cup of water, ½ cup of vinegar, ½ cup of honey. Mix together in sauce pan, boil until peelings are tender, or for a half a hour. □

— information contributed by Ruth Grey



## IN THIS LIFE

*In this life of toil and work,*

*Are many duties for which we shirk.*

*The reasons thought well, with excuses made,*

*But will excuses for us make the grade?*

*Why is it we think the way we do?*

*Make wrong sound right, make one into two?*

*Because we convince ourselves somethings okay,*

*Won't make it right on that judgment day.*

*We only have one life here to live,*

*For God or Satan our best to give.*

*Oh, let God live it, your heart will be glad.*

*But let Satan run it, your future is sad.*

*He may give you fame or wealth untold,*

*But peace of mind you won't behold.*

*Old Satan's a liar the deceiver of men,*

*He'll do most anything your soul to win.*

*He's tricky and scheming, and what is his tool?*

*Discouragement, yes, with it he can rule.*

*But use your shield of faith and praise,*

*And watch old Satan run away.*

*Oh don't let him use his tool on you.*

*Don't be discouraged. Praise God! Pray through!*

*Life here is hard with many hills to climb.*

*And Satan's behind many a stone, your soul to find.*

*Pick your path, be sure where it ends,*

*Watch out for the ditches the hills and the bends.*

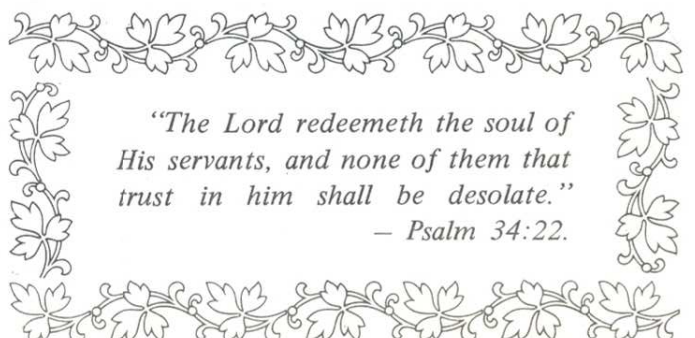
*Then follow it through with a goal in mind,*

*But don't try both paths, for your end will be blind.*

*The treasures in life you make alone,*

*But remember you can't take them to that eternal home.*

Author Unknown





# Life in Israel

by Naomi Fauth

Shalom!

Shalom once again from Jerusalem. As I am reminded that it is time to write my piece for The Reporter, I think of my dear mother and the many years she wrote of Life in Israel. Her life was a good one here in Israel, and although we miss her dearly, all things must go on as the Father wills.

Mamma wrote in this column of the gladness and joy of Springtime, and of the many duties of her everyday life. Her past "Life in Israel" articles are to me a dear remembrance of her.

Life goes on and Spring moves in. The birds are singing and the sun is shining through the window as I write this piece. We have had an abundant supply of rain this year, and as a result there is greenery everywhere. Soon many wild flowers will be in bloom also.

There is a hill above our home in the Abu Tor district of Jerusalem, where the children love to play. As our garden is a small one, it is there they do most of their romping. Before the Six Day War (in 1967) when Jerusalem was divided, the border went right across the hill, and part of it was 'No Mans Land'. At that time you could look down into Jordan and wave to the Jordanian soldiers across the border with their artillery aimed at Israel. It is a much better feeling now, to look across the valley and know that Jerusalem is united and at peace.

I do much of my grocery shopping down the hill at a small Arab store; it is closer than the Jewish store around the corner. As our house was right on the border, we have Jewish neighbors on one side and Arab neighbors on the other. Some of our Arab neighbors have said that their standard of living is much higher since the '67 war, than it was under Jordan. They say that before they had no electricity or modern appliances as they do now: such as cooking stoves, refrigerators, televisions, etc. Since Israel gained control over all Jerusalem, there has been a vast increase in prosperity in what used to be the Jordanian part of the city. I take this as a good vote in Israel's favor. God blesses this land, and those that dwell in it.

The Gospel work here in Jerusalem is moving right along. We are so thankful for the many opportunities God gives us to witness to His people here. Brother Albert Babisha is being used of the Lord among the Arab-speaking people. As he knows their ways, customs, and culture, he is able to witness for Christ in a way that is well accepted and understood. We are thankful for all the people over the world who are being reached for Christ and are dedicating their lives to Him, Praise His Name.

The Zion Sonbeams singing group are touring the United States now, with their testimony of praise and song. We are praying that the Lord will bless and watch over them, and that they will reach many for Him. We pray they will be a true light for Jesus.

Please pray for the ministry here and around the world: that many more precious souls may be reached

before the time of the end.

Recently Sister Sarah Cox from New Zealand paid us a visit. She comes from a Messianic Jewish farming settlement there. It was a joy visiting with her and hearing her testimony of faith. Praise God! It is always wonderful to meet the many brothers and sisters throughout the world.

The holiday of Purim is coming up soon (Esther 9:18-28). The little children are putting on a play of the book of Esther in the church. During Purim time in Israel, children parade down the streets dressed as characters from the story of Esther. You see many little Queen Esthers, and even wicked Hamans. You also see children dressed in more modern costumes, as little cowboys and Indians. Purim is also a time of sharing, when neighbors exchange the traditional Purim cookies (called 'Haman's Ears') and gifts are given to the poor. It is a time of remembrance and of thanksgiving for God's deliverance. *"Praise the Lord O Jerusalem; praise thy God, O Zion. For He hath strengthened the bars of thy gates; He hath blessed thy children within thee."* Psalms 147:12, 13.

May the Heavenly Father's manifold blessings ever rest upon you. Shalom (peace) to all God's people.

Your sister,  
Naomi Fauth



## SHARE YOUR TITHES AND OFFERINGS IN ISRAEL

We are sending a steady flow of Bibles, Testaments, gospel tracts and literature of all kinds to almost every part of the world. This ministry is important for these last days we are living in, and it is bearing good fruit for the Lord. Many precious people are being shown the way to salvation and life eternal. *"And this gospel of this kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."* — Matt. 24:14.

You can and should have a part in the ministry of The Mount Zion Reporter. Our expenses are high and rising all the time, and your financial support is needed and would be most welcome. Not everyone can go to the far corners of the world as a missionary for Christ, but everyone can have a part in this same work by supporting with their prayers, tithes and offerings the ministry being carried on from Jerusalem. Your help is needed, and whether your donations are large or small they will be gratefully received and will be put to good use in the work of the Heavenly Father, here in your place. Please pray about it. You can help us save souls! Take this opportunity to share in His work; the Lord will bless you for it!



# Extracts From Readers' Letters

NEW YORK, U.S.A. —

Dear Brethern in Christ,

Greetings in the precious name of our soon coming King.

We just want to let you know that we have received the quartilies which are a source of strength to us, also the Mount Zion Reporter's.

We over here are striving to reach that great city which the Saviour has gone to prepare for His saints, I know you all are too.

May the God of heaven bless you all. Keep up the good work.

Yours in the Master's service,  
Pastor L.M.

CANADA. —

Dear Brother Fauth,

Once again it is my pleasure to send you greetings from Canada.

I receive "The Mount Zion Reporter" which I eagerly and thankfully await every month. It is a wonderful and inspiring magazine. I do pray that the Almighty will bless you and the Mt. Zion group to carry on the good work.

May I also add that although it is impossible to fulfill Sister Effie's chores, those that have up to date written the column "Life in Israel" have done a commendable work.

Yours sincerely,  
J.W.N.

MALAWI, CENTRAL AFRICA. —

Dear Brother Fauth and the Reporter staff,

Warmest Christian greetings to you and all, in the sweet name of Jesus, He alone is our reconciliater and eternal life.

It is a real praise worthy to me, to read your letter of which I hold now in my hands. I feel God's love overwhelming my consciou that is making me to recall to my mind the inspired prophetic scriptures written by the Apostle Paul, where he said; "And if the root be holy, so are the branches." The Holy Spirit has assured me that the contact I have made with you, Brother Fauth, was destined by our Heavenly Father in His divine plan.

The Lord saved me with my family in 1975. As a branch planted by God in Christ Jesus, out of only a few, the Lord has moved many souls to become followers of His Holy Son. There are more than 500 who are receiving living water. Praise the Lord.

Your Brother and partner in the Lord,  
Pastor L.F.K.

ST. KITTS, W.I. —

Dear Sir,

Greetings once again to you, and the entire staff of the Mount Zion Reporter.

Many thanks for your magazine. The articles are good, and your news items from Israel are very informative. Keep up the good work, and may the Lord richly bless you all.

May your work in God's vineyard bear fruit a thousand fold.

Please remember me in your prayers as I do the same for you.

In Christian Love,  
G.B.

BERLIN, W. GERMANY. —

Dear Brother Fauth and family,

Shalom! Many thanks for the letter and your greetings and prayers. The Lord Yahshua will be with you and your work.

Please will you send me the new Calendar from Jerusalem? Many thanks.

With greetings from the City "divided" of West Germany.

Yours in Yahshua our Lord,  
D.R.

PARIS, FRANCE. —

Dear Brethren,

Greetings in the glorious name of our Lord and Saviour Jesus Christ.

I was delighted by your kind and friendly reply to my letter.

I appreciate the goals and aspirations of your great magazine "The Mount Zion Reporter" and I pray that the Lord will, through your good works, bring wonderful blessings to people all over the world.

I share your views about the times in which we are living. There's no doubt that the coming of Jesus Christ is very near at hand, and the end of the world is not far from now.

I admonish you to keep on praying, watching and working, until our Lord is revealed from Heaven above.

May the Lord richly bless you in Jesus' name.

Yours in His Grace,  
A.O.

FRENCH GUYANE. —

Dear Elder Fauth,

Accept holy greetings in the precious name of Jesus our Lord and Saviour.

Many times I come across some of your magazines, and they are so interesting. I am glad that the work of God is still going on in Israel. We are always praying for you.

May God bless you and keep you always.

Your brother in Christ Jesus,  
Pastor O.P.

CAMEROUN, W.A. —

Dear Sir,

We both are faced with a common mission, winning souls for the Master. To proclaim the Gospel far and wide.

To be frank, I would be doing injustice to myself if I failed to tell you that your bible tracts and literature, which you sent to me, converted me to become what I am today.

It was on, April 2, 1971, that you posted them to me, and as I kept on thinking them over, the Holy Ghost fell on me and changed my life. Thank you Sir.

May God bless you richly.

Your brother in Christ,  
Pastor J.A.A.

GLAMORGAN, U.K. —

Dear Brother and Sister Fauth,

Greetings in the name of Jesus. Thank you for sending the lovely Mount Zion Reporter magazine.

We pray for the peace of Jerusalem and for the blessing of God upon this land.

Yours sincerely in Jesus' name,  
S.M.E.

# The Other Refugees

“THE SECURITY COUNCIL...affirms further the necessity... for achieving a settlement of the refugee problem.”

This passage from Resolution 242 of November 22, 1967, has come in for increasing Arab criticism over the past few years.

Arab spokesmen, and especially PLO leaders, claim that this sentence should be changed to an unambiguous reference to the rights of the “Palestinian Arab people.” What these spokesmen overlook, intentionally, is the fact that the original phrase was carefully worded to refer to all refugees, both Arabs and Jews.

Arab propagandists never cease to demand full satisfaction for the claims of the 520,000 to 650,000 Arab refugees created by the Arab attempt to prevent the establishment of Israel in 1948. In their zeal, they often grossly exaggerate the numbers. What they overlook is the existence of an even larger group of Middle Eastern refugees: the Jews of Arab lands.

In 1948, over 850,000 Jews lived in Arab countries. Today, fewer than 20,000 remain, and a sizeable proportion of these are unwilling hostages, held against their will.

Where are the remaining 830,000 Jews and their offspring of the last 33 years? They have been driven out of their homes by murder and terror, pogroms and discriminatory laws.

About 635,000 of these Jews have come to Israel, while the rest are scattered throughout the world.

IN EFFECT, an almost equal exchange of populations has taken place between Israel and the Arabs. This is unlike other situations, such as the population exchange between Greece and Turkey after World War I or the massive exchange of refugees between India and Pakistan in 1947.

The difference lies not in the creation of the refugees but in the fate of the refugees.

The Arab refugees were isolated in refugee camps and forced to live on international charity. Only Jordan of all the Arab states granted citizenship to a sizeable number of refugees.

The Arab states have consistently refused to do their fair share to help their “brothers.” Thus, Israel has, over the years, contributed far more money to UNRWA, the UN agency for Arab refugees, than have Egypt, Jordan or even oil-rich states such as Iraq or Kuwait.

Of the \$1.5b. spent by UNRWA, less than 5 per cent have come from all 21 Arab states combined. Over 70 per cent has come from the U.S. The oil-rich Arab states, such as Saudi Arabia, are willing to donate hundreds of millions of dollars to support terrorist operations, but refuse to donate any significant sums to humanitarian causes.

In contrast, the Jewish refugees from Arab countries who came to Israel received no international aid at all. But they were given equal citizenship and whatever help that Israel and the Jewish people could manage.

Unlike the Arab refugees who fled to familiar surroundings where the language, culture and economies were identical to what they had known before, the Jewish refugees were confronted by a total new culture. Most had to learn a new language, a new profession and adapt to a new way of life.

In the early 1950s, when most of them arrived, Israel was impoverished and able to provide little material aid. But today there are no more refugee camps in Israel.

All the former refugees are full citizens and most have been successfully absorbed, economically and socially.

WHY DID nearly all the Jews leave the Arab countries? These Jewish communities were very ancient, often more ancient than the Arab majorities. Thus, Jews have lived in Iraq and Egypt since the time of Jeremiah, more than 1,000 years before the Arabs conquered these countries.

Following the Arab-Moslem conquest, Jews and other religious groups were subjected to humiliating and discriminatory restrictions and taxation. They were considered *dhimmi*, subjected people.

The history of Jews in Islamic countries is one of discrimination and harassment, with occasional intervals of intense persecution or, at other times, greater tolerance. Nevertheless, the Jews managed to make significant contributions to both Jewish culture and to the economic, social and cultural development of their countries.

This situation continued until European dominance of the Middle East brought with it the concept of emancipation and equal rights. In Yemen, where European influence never penetrated, Jews remained subjected to *dhimmi* status until our own times.

Elsewhere, however, Jews prospered and achieved distinction in every possible field: in business and administration, in the professions, in art and literature.

But emancipation in the Islamic countries was far more shallow than even in Europe. By the 1930s, anti-Jewish sentiments, reinforced by Nazi propaganda, swept the Islamic world. A temporary peak was reached in Iraq in June 1941, when a pro-Nazi coup was followed by an anti-Jewish pogrom in which 175 Jews were killed and 1,000 injured.

In 1947-48, the establishment of the State of Israel set off an even more violent spate of pogroms throughout the Arab countries. The Jews, most of whom had remained loyal to Jewish traditions and retained a simple and straight-forward love for Zion, left *en masse* for Israel.

These Jewish communities had provided a steady stream of aliya since the mid-19th century. This mass aliya was the culmination of long gestating messianic hopes which were galvanized by Arab persecution and violence.

But some Jews did not want to leave. They had become fully acculturated. They felt at home in the lands where their forefathers had lived for 2,500 years and where the language, culture and society were as much theirs as their Moslem neighbours.

These Jews, who were not Zionist — very often they were anti-Zionists — were also not permitted to live in peace. Thus, in Egypt, nearly all adult male Jews were arrested in 1967, many were tortured and held from up to three years. In Iraq, the small Jewish community which stayed after the mass exodus was constantly harassed until 1969 when the savagery reached a peak with mass arrests, torture and the public hangings of groups of Jews throughout the year.

In Syria, Jews are forbidden to leave and the community of about 4,000 is subjected to constant harassment and humiliations. Arab society and Arab governments bear a massive responsibility for the physical suffering and material losses of hundreds of thousands of Jews from Arab countries.

IN RECENT YEARS, calls for compensation have

started to be heard. Previously, such claims were not thought to be realistic and so were generally not made. As long ago as 1969, the Israel Government decided that the Justice Ministry should register claims of Jews for compensation for lost property. Although only partial, the initial studies indicate that Jewish property, both communal and private, confiscated by Arab governments totals as much as five times the maximal claims of Palestinian Arabs against Israel.

More recently, an even bolder claim has been made. Some Jews from Arab countries have put forward the thesis that they are entitled not only to compensation for their immediate property losses, but to share in the resources, including land, water and oil, of the countries which were theirs and from which they were driven out.

The figure of 3 per cent has been raised as a fair share in light of the numbers and contributions of Jews to their former homes. It should be noted, that 3 per cent of the Arab territories is an area far larger than present-day Israel.

Until now, these claims have been largely ignored. This seems to be a serious mistake. The case of the Jews from Arab lands is a just cause in its own right, but takes on added importance for Israel as a counter weight to Palestinian Arab claims. Perhaps the oversight is due to a simplistic interpretation of Zionism,

which refuses to allow Jews to see any diaspora as being "theirs," even if they lived their for 2,500 years. Perhaps, it is due to a lack of realization of the tremendous wealth that was stolen from Jews by Arab governments.

In any case, it is time for these claims to be taken seriously and to be pressed by all possible means in international forums and before world public opinion. Three-quarters of all Jews from Arab lands are in Israel today. Together with their children, they form more than 40 per cent of Israel's population. It is up to Israel to take the lead in representing these claims.

THE PRINCIPLE of self-determination for the Palestinians has gained ground among certain Western political circles. Yet the practical implication of this principle, which has been perverted by the Arab Rejectionists, could be the destruction of the State of Israel. This indeed, is the Rejectionists' ultimate aim.

In pursuing this goal they have employed various tactics, including constant calls on Israel to allow the return of Palestinian refugees. Yet the practical consequences of this ostensibly humane demand would be the displacement of a large portion of the Israel population, many of whom escaped Arab lands in the pursuit of national self-determination, which they have indeed achieved in Israel. *(from the "Jerusalem Post")*

## A RICH OLD PREACHER

Word had gone around a certain community that an old preacher was very rich. People guessed this perhaps because he lived simply and economically as most all preachers do, and yet he seemed to be happy and wanting in nothing.

One day in his travels he met the tax assessor, who took out his book and began to question the minister.

"Is it so, Mr. Pastor, that you are rich?"

"Yes," said the preacher, "that is true. I am a rich man."

Getting his pencil ready to write, the assessor inquired, "Just how much is your wealth?"

"I enjoy the best of health," said the minister. "I am never ill. And health is better than any amount of wealth,"

"What more have you?" asked the busy man.

"I have a wonderful wife that is worth more than diamonds, and some intelligent, and well-behaved children that all the money in the world could not buy."

"What more have you?"

"I have many, many friends. Friends are worth more than silver and gold. Money can't buy friends. I wouldn't trade my friends for a gold mine."

"Anything else?" the assessor inquired.

"Oh, yes; I have invested a lot of time and money in some property in heaven. The Lord tells me He has built a mansion there for me. What it might be valued at I can't say, but I wouldn't sell my equity in it for all this world."

"Do you own more?" the assessor questioned further.

"Well, I have citizenship in heaven, and I know in my heart that I am a child of God."

"Go on," said the assessor.

"Otherwise I don't own much of value," said the minister.

"Pastor," said the assessor, "you are one of the richest, if not the richest person I have met in all my work as an assessor. You really have riches untold, but it can't be taxed. Most rich people have to pay heavy taxes."

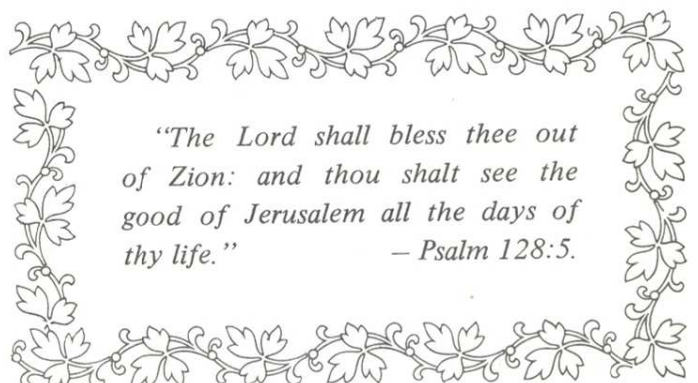
Most of the good things of life can be had by all, rich or poor. There are many poor rich men, and there are many who have little of this world's goods but who are rich in love, in friends, in loved ones, in health, and in treasure laid up in heaven. □

— "The Voice"

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**If you were arrested for being a Christian, would they find enough evidence to convict you?**

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# Questions And Answers

## QUESTION. —

What is your message to Israel on Christianity, and conversion from Judaism?

## ANSWER. —

Our message is what the apostle Paul preached on that wonderful day of Pentecost when 3,000 Jews accepted the Truth that their Messiah had come, and had been crucified, and resurrected, according to the Scriptures. That He is now our Great High Priest in heaven making intercession for sinners before the Father. — Hebrews 4:14 -16; also the 6th and 7th chapters.

That He is soon to return as King of the Jews for which purpose He was born, and that His kingdom of peace and righteousness will cover the earth. — Revelation 11:15; Isaiah 24:23; Psalms 2 and also 11; Revelation 12:5; 1 Corinthians 15:22,28.

We are not finding fault with the Jewish religion and trying to subtract from it, but only making one addition as this Apostle taught on the day of Pentecost. This does not make any Jew a Christian, such as the word "Christian" today means and includes, but it does make them better or complete Jews, just as the prophet Ezekiel pre-announced for this time. — Ezekiel 36:24-27.

## QUESTION. —

Please explain 1 Corinthians 12:4-11.

## ANSWER. —

1 Corinthians 12:4-11 means that one Spirit filled Christian's work (gift) may vary from another's. One may be gifted in one field as someone else is gifted in another.

One may have the gift of the word of wisdom, another the gift of knowledge. Another may have a strong faith which enables them to accomplish great things for the glory of God. Another may have the gift of healing; where their prayers yield the amount of concern and persistence wherein the sick and disabled are healed. Another may have the zeal for God that results in great miracles being done. Another may have the gift of prophecy, (that may edify, comfort and strengthen the Church). Another the gift of discerning spirits (knowing whether they are of God or not). Another may have the gift of tongues, and another the gift of interpreting tongues.

But all these gifts are of the same Spirit (the Spirit of God) and He will give to anyone gifts which they truly desire and strive for, to His glory.

## QUESTION. —

It seems to me that the Saviour who is soon to return, and reckon with His stewarts, (who we are), that He was speaking to all believers when He said: Deny ourselves and take up our cross and follow Him.

How can everyone deny himself and enter into the work He was in? We are not all gifted to teach or preach.

## ANSWER. —

To deny ones self and take up our cross and follow Christ, does not necessarily mean that you have to be a

leader of a congregation or a cross country Evangelist, or a specialized Bible teacher.

It simply means that we cleanse our lives from self will, earthly gain and selfishness, and share Christ's burden for the lost.

Instead of trying to rule ourselves, we should place our lives completely in the hand of God, and be willing to let Him use us in any way He wants and can.

The parable of the talents as told in Matthew 25:14-30, by Christ, plainly states the do's and don'ts of a real Christian's duty on this earth. It explains how important it is for each individual to use their talents for God, and in so doing will gain more talents to be used for His glory. The ones who do not use their talents but instead bury them in the world, will lose even that one talent which they possess.

It is interesting to note that the talents Christ was referring to in Matthew 25, were a currency such as dollars and cents are today. We must give our earthly possessions over to the will of God, as well as our talents or abilities.

## QUESTION. —

I see faults in the Church and leaders of whom are to be my examples, and I am greatly discouraged because of this.

How can I grow in the Lord with this atmosphere existing?

## ANSWER. —

Sometimes it is hard to understand wrongs in others especially those who are Spiritual leaders. This tends to make us grow weak as result of a bad example.

The thing to do is beware lest we are becoming judges instead of brothers (judging human faults in others, instead of giving brotherly help to uplift).

We must remember that we are living in the very end time of this wicked world, and Satan knowing his time is short, is seeking to tear down God's Church and people any way he can. The 12th verse of Matthew 24, which says, "And because iniquity shall abound, the love of many shall wax cold." brings these days into focus.

Be encouraged in the Lord, and do not become discouraged by those around you, for all have faults which need to be overcome. Christ can help us overcome ours, if we seek His presence daily, and look only to Him and His word as our perfect example.

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### HELP SPREAD THE GOSPEL!

We are urgently in need of funds for printing tracts, booklets, books and other materials, both in English and in other languages. There is a very great demand, and we are hard put to meet it. The cost of paper, postage, ink, etc. has been going up at a tremendous rate, and our publishing ministry has become very expensive. We need your help, and any amount sent in for this work will be put to good use in doing the Will of the Lord. Pray about it!

# NEWS DIRECT FROM ISRAEL

All Items from "The Jerusalem Post"

## SAUDIS VOW TO SHED BLOOD OVER JERUSALEM

BRUSSELS. — Saudi Arabia is preparing to fight and shed blood to wrest control of Jerusalem from Israel and establish a Palestinian state, Saudi Oil Minister Zaki Ahmed Yamani said here yesterday.

Addressing a university conference on the contemporary Arab world, Yamani urged President Ronald Reagan to act swiftly to persuade Israel to leave the territories and ensure that "a Palestinian flag flies over their (the Palestinians') state."

Asked if Saudi Arabia would use oil as a weapon to persuade Reagan to pursue these policies, Yamani said: "We are prepared to use all that we have, even to fight and shed our blood, in order to liberate Jerusalem and Palestine."

## TERRORIST CELL NABBED IN HEBRON

Security forces have detained five persons alleged to be members of a Fatah terrorist cell in the Hebron area, the army spokesman announced last night.

The detainees, from Hebron and the village of Yatir, are said to have been planning attacks on Jewish settlements in the area.

A large quantity of explosives and arms was recovered, including bricks of plastic explosive detonators, grenades, a shoulder-fired missile and automatic weapons.

## U.S. NAZI THANKS JDL FOR GIVING HIM PUBLICITY

NEW YORK. — The leader of the American Nazi party has written a letter of thanks to the Jewish Defence League for the publicity he received after JDL members assaulted him last week with clubs and pipes when he arrived at a Manhattan T.V. studio for an interview.

In a letter received by the JDL yesterday, National-Social Party leader Harold Cavington wrote that he had received donations from "all around the country" after he appeared bleeding on the National Broadcasting Company's "Tomorrow" show.

"You poor little Jews better take Rabbi Kahane's advice and run to Palestine, although the Arabs are sharpening their knives for your little kosher throats there too," wrote Cavington.

The Nazi, who received 56,000 votes last year when he ran for attorney-general of North Carolina, claimed that a high school football team "even promised to accompany me in my next trip to New York so they can blow off your little Jewish heads."

## EGYPT ACCUSES FIVE OF ANTI-ISRAEL PLOT

CAIRO. — The Egyptian attorney-general decided yesterday to put three Palestinians and two Egyptians on trial on charges ranging from conspiracy to bomb the Israeli embassy and a synagogue in Cairo to providing information to Syria and to Yasser Arafat's Fatah terrorist group.

The three Palestinians are under arrest, while one Egyptian has been released on bail and the other escaped to Beirut, officials said. Each faces a possible sentence to life imprisonment.

One of the Palestinians, Khalil al-Traboulsi, is a 52-year-old grocer who works in the Persian Gulf sheikhdom of Abu Dhabi. An indictment released by the attorney-general said he was sent to Egypt by the Syrian intelligence service to "gather information about Egyptian politics and economy related to the peace treaty with Israel."

Traboulsi was arrested in Cairo after seeking to recruit an Egyptian citizen, the announcement said.

The other four defendants, two Palestinians and two Egyptians, were employed by Fatah "to launch subversive activity" against the Israeli embassy in Cairo and Israeli tourists visiting this country, the announcement said.

They succeeded in exploding a bomb last April at a synagogue in central Cairo, damaging the building and wrecking a car which was parked near by, the announcement said.

## NORTH AFRICAN IMMIGRANTS HONOURED

The cabinet decided yesterday that the 23rd of Tevet will commemorate the "illegal immigration" efforts of North African Jewry.

The government also decided to give official recognition to the 43 Moroccan Jews who drowned when the *Pisces* sank between North Africa and Gibraltar exactly 20 years ago. The Jews had been smuggled out of Morocco, which did not allow Jewish emigration, and were bound for Israel.

## MAN SAVED FROM NAZIS TO HONOUR HIS RESCUER

A man whose life was saved from the Nazis in occupied Poland will honour his rescuer at Yad Vashem on Sunday.

Stanislaw Sobczak concealed Shmuel Mahler and 11 other Jews from Frampol in the attic of his house, and then in a secret hiding place which he built for them in his barn, from November 1942 until August 1944.

Sobczak was awarded a medal from Yad Vashem in 1977, and Mahler will plant a tree in recognition of Sobczak's heroism in the Holocaust memorial's Avenue of the Righteous Gentiles.

## 65,000 SEE ISRAELI BOOKS AT CAIRO FAIR

About 65,000 persons visited the Israeli stand at the Cairo International Book Fair which ended yesterday.

Some 4,000 books were sent from Israel to the fair, and three fourths of them were sold since the fair opened. The books included the Bible, and Hebrew-Arabic, Arabic-Hebrew and Hebrew-Hebrew dictionaries. There was also demand for books on Israeli and Islamic history and agriculture, Weizmann Institute publications and Hebrew novels.

Self-teaching Hebrew books proved the most popular among the visitors who included clergymen, scholars and students.

Thirty-three Israeli publishers participated in the fair. Yehoshua Levi headed the publishers' delegation to Cairo.

The leader of Egypt's union of journalists, Kamal Zuheiri, was charged with disseminating anti-Israel

propaganda that was likely to disturb public security and damage the public interest.

Zuheiri was one of 10 signatories to a leaflet calling for a boycott of the Israeli stall at the book fair.

Union officials said the state security prosecutor also charged Zuheiri with acts hostile to a foreign country and likely to undermine its relations with Egypt. He was released on bail.

#### ISRAEL DOWNS MIG IN CLASH NEAR BEIRUT

The body of a Syrian pilot whose plane was shot down by Israeli aircraft on Friday has been found on a mountainside in northern Lebanon, security sources in Beirut said yesterday.

Eyewitnesses said the pilot bailed out of his MiG fighter after it was hit, but the security sources said he appeared to have died of injuries before he reached the ground.

The Syrian aircraft, at first reported to be a MiG-23 but later identified as a MiG-21, was shot down in a lightning air battle with an Israeli interceptor east of Beirut.

According to the IDF spokesman, the dogfight occurred when an unspecified number of Syrian aircraft tried to attack an Israel plane "on a routine mission over Lebanon."

All Israeli planes returned safely to base, he said.

This was the first Syrian aircraft to be shot down by Israel this year. Eleven Syrian aircraft have been downed over the past two years, the last two on December 31, 1980.

Deputy Defence Minister Mordechai Zipori told Israel Radio on Friday that "as long as there are 15,000 terrorists in Southern Lebanon, Israel will maintain constant aerial reconnaissance of the area. Israeli planes will thwart Syrian attempts to interfere with that activity."

Friday, as usual, the Israeli planes drew ground fire from Palestinian and Syrian anti-aircraft batteries, but it fell well short of the mark. The Syrians have yet to introduce surface-to-air missiles inside Lebanon.

#### A ONE-SHEKEL COIN

The new one-shekel coin will go into circulation on Thursday, the Bank of Israel announced yesterday. The obverse side of the coin is an almost-identical copy of the shekel coin issued by the Jewish authorities during the Jewish War (66-70 C.E.). Like the ancient coin, it shows a ceremonial cup and bears the legend "Shekel Israel."

The reverse side of the coin is dominated by a large numeral "1" and the word "shekel" in Hebrew only. The word "Israel" is written on the rim of the coin in Hebrew, Arabic and English, along with the Hebrew calendar year.

The new coin will replace 37 million notes now in circulation, with the value of one shekel, including 6.6 million 10-pound notes still in use. The old notes will continue to be legal tender until phased out.

#### ELITE CHOCOLATES TO EGYPT IN NEUTRAL WRAPPERS

TEL AVIV. — A hundred thousand bars of milk chocolate will be making their way to Egypt through the Neot Sinai frontier post next week, the Elite factory announced. The chocolates will have special wrappers with English lettering only.

Elite claims that the shipment is the first industrial export to Egypt since normalization. The goods will be marketed by an Egyptian trader.

#### HIDEOUTS FROM BAR-KOCHBA ERA FOUND

TEL AVIV. — A system of subterranean hideouts, dating from the period of Bar-Kochba's revolt against the Romans (132-35 ce), has recently been uncovered in the area between the Hebron plain and the northern Negev.

The elaborate hideouts, hewn from a cave system, include military headquarters, secret weapons caches, workrooms and living areas, all connected by tunnels. Signs of a library of holy books and at least one synagogue-study house were also found in the caves, located between Amatzya and Kibbutz Dvir in the northern Negev.

#### B'NAI B'RITH HEADQUARTERS OFFICIALLY MOVE TO JERUSALEM

B'nai B'rith yesterday moved its international headquarters from Washington D.C. to Jerusalem, as a symbol of support for Israel's capital.

Jack Spitzer, president of the "largest Jewish organization in the world," presided over the ceremony at the B'nai B'rith lodge in Rehov Keren Hayesod. Though the basement quarters are inadequate, they will serve as the world headquarters until a new building is completed in about three years in Rehov B'nai B'rith a few kilometres away, he said.

The organization, representing 500,000 members in 42 countries, decided at its last international meeting in Washington last September that the headquarters should be moved to Jerusalem as a response to the embassies moving out of Jerusalem.

At the ceremony, which was also attended by B'nai B'rith vice-president Donald Thursz, international headquarters director Avigdor Warsha, Hebrew University president Avraham Harman, and over 100 members, Spitzer was presented with the protocols of the first Jerusalem lodge meeting. The minutes, taken down by the father of modern Hebrew, Eliezer Ben-Yehuda, were the first protocols of any Jewish organization to be written in Hebrew.

#### PLO BOMB KILLS LEBANESE CHILD

METULLA. — South Lebanese villagers said a child was killed and two people wounded early yesterday when Palestinian terrorists blew up the village headman's house in al-Tiri, 7 kilometres north of here.

A Spokesman for the Christian militias later told reporters that an investigation had shown that the terrorists had passed through the area controlled by the Irish contingent of the UN Interim Force in Lebanon.

Relations between the village and the Irish UNIFIL soldiers have been strained since the soldiers killed a villager at a roadblock several months ago, in retaliation for which two Irish soldiers were killed.

#### GRENADE ATTACK WOUNDS THREE IN GAZA STRIP

GAZA. — Three members of one family from Moshav Hibbat Zion, near Hadera, were injured when a hand grenade was thrown at their car passing through Gaza Strip. Of the three, Asher Golan, the husband, was badly hurt. His wife, Zvia, and four-year-old daughter Limor, were lightly injured.

After receiving first aid, they were flown by helicopter to the Soroka Hospital in Beersheba.

A number of young men have been detained. The attack was the first on Israelis in Gaza for several months.

### KNESSET MOTIONS DENOUNCE GERMAN-SAUDI ARMS DEAL

No West German government would want to take on the "heavy responsibility" of making tanks, missiles or planes available for use against Israel, Foreign Minister Yitzhak Shamir said yesterday.

He was replying in the Knesset to motions for the agenda by Ze'ev Katz (Alignment) and Hillel Seidel (Likud-Ahdut), regarding reports of possible German tank sales to Saudi Arabia. The motions were referred to the Foreign Affairs and Defence Committee.

Katz said that "the Jewish people's account with Germany is not closed; it is Germany that has reopened it." He said that the names of German industrial giants such as Siemens, Volkswagen, Krupp and Telefunken are connected both with "the dark past of the concentration camps and with the future of Leopard tanks for Saudi Arabia."

Seidel said that Israel has the moral right to demand that Germany not sell weapons to Saudi Arabia. Opposition to such sales has been expressed in the Bundestag, he said, on the grounds that they might endanger Israel. Therefore, Israel must encourage these voices and refute the argument that such arms sales could "stabilize the Gulf area," he said.

Shamir replied that although there are those in the West who liked to describe Saudi Arabia as "moderate," the facts disproved this. Not only has Riyadh repeatedly called for a holy war against Israel, but it has backed up its words with practical measures.

It exerts pressure on states with diplomatic relations with Israel to sever them; it bribes people of influence in various states to harm those states' ties with Israel; and it is the chief financier of the PLO, Shamir said.

### 150,000 NEW TREES MARK TU BISHVAT CELEBRATIONS

About 150,000 seedlings provided by the Jewish National Fund will be planted during a week-long extended celebration of the new year for trees, Tu Bishvat, which was marked yesterday throughout Israel and the Diaspora.

In the Jerusalem and central region yesterday, 4,000 eight and ninth graders marched to a forest near the Kennedy Memorial, where they planted trees to live music provided by the Jerusalem police band. Three-thousand Tel Aviv school children planted trees in the forest near Eshtaol.

In the Yatir forest in the foothills of Mt. Hebron, more than 4,000 schoolchildren, new immigrants, university students toured the forest and planted seedlings.

In the coastal region, the JNF and the Ministry of Education are sponsoring a week-long series of educational hikes, tree plantings and a variety of forest activities for 7,000 pupils from the Haifa region. In the north, over 22,000 will visit and plant trees around the new lookout settlements.

Chanting "We want the Messiah now," thousands of children belonging to the Habad movement's "Army of the Lord" participated in Tu Bishvat assemblies yesterday. At the main assembly in Kfar Habad, the schoolchildren committed themselves to hastening the Messiah by performing good deeds.

Coinciding with yesterday's birthday of the trees, Ulpan Akiva of Netanya celebrated its 30th birthday in an annual tree-planting for over 2,000 Jewish, Druse and Alawite schoolchildren from the Galilee and Golan regions.

A more solemn occasion was marked yesterday in Jerusalem at a tree-planting in honour of Prisoner of

Zion Anatoly Shcharansky's 33rd birthday. Mayor Teddy Kolleck, who planted the tree in Jerusalem's Menorah Square, expressed the hope that the city would soon see Shcharansky free to walk its streets.

About 200 elderly people joined schoolchildren in Bat Yam yesterday to plant 400 trees and hear an address by Ashkenazi Chief Rabbi Shlomo Goren, the guest of honour.

In the largest single Tu Bishvat gathering, 13,000 Gadna youth, civilians and soldiers marched through the Jordan Rift on a mass nature hike, which culminated with folk-dancing at local settlements and IDF bases.

### OFFICIAL SAYS SOVIETS TRAINED PLO OFFICERS

BEIRUT. — A Palestinian leader revealed yesterday that hundreds of Palestinian senior officers had graduated from Soviet military academies.

Mohammed al-Shaier, who represents the Palestine Liberation Organization in Moscow, said in a lecture published in the Lebanese newspaper *a-Safir* that "relations between the PLO and the Soviet Union have never been better... The PLO is using Soviet and East European weaponry in its fight against Israel."

### BEGIN, DAUD DISCUSS JOINT FARM PROJECTS

Prime Minister Menahem Begin and Egypt's Agriculture Minister Mahmoud Daoud spent and hour yesterday evening talking about joint Israel-Egyptian farm projects. Daoud's opposite number in Israel, Agriculture Minister Ariel Sharon, was also present.

The Egyptian minister is a botanist specializing in genetics. He told the prime minister that "for 20 years I have been following from a distance the activities of the Weizmann Institute of Science." During his visit, Daoud is slated to lecture at the institute in Rehovot, the prime minister's spokesman said.

Begin told Daoud that joint programmes involving both countries "make the peace process tangible."

Both Begin and Daoud are reported to have called more reciprocal visits by both Israelis and Egyptians. Sharon pointed out that Daoud's visit was the first by an Egyptian minister not connected with peace-related negotiations.

Daoud arrived on Friday with a party of experts for five days as guests of Sharon, who was in Egypt last year.

Earlier in the day Daoud met with Foreign Minister Yitzhak Shamir, and both ministers agreed that too much money is invested in the Middle East for arms and not enough for development.

As at the meeting with Begin, the conversation between the two ministers concentrated on agriculture and joint programmes. Present at the meeting were Egyptian Ambassador Sa'ad Mortada and Foreign Ministry director-general David Kimche.

After a 40-minute meeting with President Yitzhak Navon at Beit Hanassi, Daoud said that Sharon will be in Egypt soon to continue discussing agricultural cooperation between the two countries.

The Egyptian minister declined to say what specific farm projects are being contemplated. But he said he was impressed by scientific process in the field here.

Daoud told reporters that his visit to Jerusalem was made in deference to the president, despite the fact that Egypt doesn't recognize Israeli sovereignty over East Jerusalem.

It is learned from foreign ministry sources that the



ministers visit was almost cancelled by Shamir and Sharon when it was learned that Daoud intended to stay out of Jerusalem. But at the last minute, President Anwar Sadat instructed him to make calls in the capital.

Daoud told the president that he had planned to begin his official visit on Sunday, because, as a chain-smoker, he was uncertain whether he would be allowed to smoke in Israel on the Sabbath. Navon assured him that he was free to smoke whenever he wanted.

(Daoud's comment on Jerusalem at Beit Hanassi did not arise in his conversation later in the day with Begin, it was learned from the prime minister's spokesman).

#### GRENADE THROWN IN GAZA

GAZA. — Two local residents were killed and 21 persons injured when a grenade, apparently thrown at an army pickup truck, exploded in the centre of Gaza.

The grenade exploded about 20 metres from an army pickup truck that had stopped to fix a tire. It is not clear whether the grenade thrower missed his target and escaped or whether the grenade exploded in his hands and he was one of the men killed.

Initial investigation showed that the grenade was not made in Israel, but no other details of the investigation have been revealed.

This is the first grenade killing in the Gaza strip since January, when a grenade was thrown at an Israeli car, south of Gaza, injuring the Golan family from Hadera. A day later, an Israeli taxi driver was shot to death. Since October (1980) there have been 13 unsolved murders in the Gaza strip.

Near Jerusalem, a bomb exploded under a car in the village of Sur Baher.

The bomb went off when the car's driver began driving it away from his home. He heard an explosion, got out of his car, and discovered that his back wheel was destroyed.

It was learned that the car's owner is suspected by other Arabs of cooperating with the Israeli authorities. Defence forces believe the bomb was planted by Palestinian terrorists.

#### SADAT CALLS PEACE PROCESS A 'HOLY DUTY'

CAIRO. — President Anwar Sadat yesterday described the pursuit of Middle East peace a "holy duty" which Egypt would never relinquish, but said it should include Palestinian self-determination.

Sadat, addressing a dinner banquet honouring Nepal's King Birendra, said: "We affirm the necessity of working toward a just and durable peace in the Middle East. ...It must be clear that we shall never relinquish this holy duty...."

Sadat's description of peace as a "holy duty" was apparently his response to the call made last week by an Islamic summit in Saudi Arabia for a "holy war" to "liberate" Israeli-held areas.

#### JEWS URGE GOLAN DRUSE TO GET IDs

KIRYAT SHMONA. — Jewish residents of the Golan Heights are ready to visit area Druse villages in the next few days to encourage Druse to ignore threats against applying for Israeli identity cards.

The ruling of five Druse kadis (Religious Judges) that anyone with a Israeli identity card will be ostracized from the Druse community, has left Druse residents apprehensive. However, so far none of the 344 Druse who have already received a card has turned it in.

"We hope that the moderate forces will prevail in

the Druse community," said Eitan Liss, head of the regional council in the Golan Heights.

Liss said that it appears that the Syrians have been pressuring Druse not to apply for the cards, mainly by means of Druse from Syria who have been visiting their relatives in Israel during recent weeks.

Kail Kanj, mayor of the town of Majdel Shams, said that many Druse leaders were afraid that if the territory ever reverted to Syrian rule, those who had taken Israeli identity cards would be penalized.

Another 1,650 applications for cards are still pending with the military government. There are some 15,000 Druse living in the area.

#### MEMORIAL HELD FOR SOLDIERS WHOSE GRAVESITE IS UNKNOWN

Prime Minister and Defence Minister Menahem Begin yesterday memorialized the fallen whose place of burial is unknown.

"Their place is in our hearts," said Begin, who was joined by IDF Chief of Staff Rafael Eitan and other top officers, Chief Rabbi Shlomo Goren, Knesset Speaker Yitzhak Berman, Minister Israel Katz and a few hundred relatives of those being remembered at the memorial service on Jerusalem's Mt. Herzl.

Memorial day for Jews whose bodies were not given burial is the seventh of the Hebrew month of Adar, but the ceremony was held yesterday to avoid desecration of the Shabbat.

#### YAD VASHEM HONOURING POLE WHO SAVED JEWS

A Polish gentile, Dr. Kanabus Feliks, who helped save the lives of many Jews when the Nazis occupied Poland, will be honoured today when his son plants a tree in his name at Yad Vashem.

In 1966, Yad Vashem decided to award Dr. Feliks a medallion and a tree planting. He received the medallion at the time and his son, Peter, now visiting Israel will plant the tree in the Avenue of Righteous Gentiles.

#### HUSSEIN ACCEPTS SOVIET INVITATION

AMMAN. — King Hussein of Jordan has accepted an invitation to visit the Soviet Union, an official spokesman said yesterday.

The state visit will probably take place towards the end of May, he said.

A previously planned visit by the king late last year was cancelled after Jordan came out strongly in support of Iraq's war effort.

#### 'SOME EVIDENCE' FOUND IN ATTACK ON BUS DRIVER

Investigators operating a mobile police laboratory yesterday found "some evidence" that may lead to the capture of two young Arabs who knifed a Jerusalem Egged bus driver near Gilo on Monday night. No suspects have been arrested.

Bus driver Seffi Yirmiyahu was reported in good condition at Hadassah University Hospital.

Yirmiyahu told investigators yesterday — after he received treatment for knife wounds in his head, chest and legs — that two Arabs had attacked him while he was stopping his No. 48 bus for them in Sur Bahir, near Gilo.

After he was attacked he was unable to find help in the Arab village, the bus driver told police. He then drove two kilometres to the main Jerusalem-Bethlehem road, he said, but nobody stopped.

He was found only after a passing motorist reported

the stopped bus to a Border Patrol barricade at the entrance to Bethlehem.

A police lab was at the scene all day yesterday. No curfew has been imposed on the village, although police are calling the knifing a "terrorist incident."

Police also said they are sure the two young Arab men were residents of the Jerusalem area.

Egged bus drivers travelling routes considered dangerous sometimes carry weapons, an Egged spokesman told the Army Radio yesterday. The No. 48 route, which runs from Damascus Gate to Bethlehem and returns via Arab villages along the way, "could be" considered such a route, he said.

But there is no standard criterion for carrying weapons, the Egged spokesman said. He added that there would be no change in the routing as a result of the incident.

#### DUTCH TO DONATE 100,000 TULIPS

A group of Dutch citizens plan to donate some 100,000 tulips to Jerusalem as a gesture of identification with Israel's capital.

Members of the group, who are now raising funds to buy the tulips, yesterday toured Jerusalem and met with Mayor Teddy Kolleck.

#### ISRAELI FLAG TO FLY AT CAIRO FAIR

The Israeli exhibit at Cairo's 14th international fair that opens tomorrow has been allowed to fly Israel's national flag, it was learned last night from a source at the Israel Embassy in the Egyptian capital. This is in marked contrast to the ban clamped down on the display of the flag at the recent book fair in Cairo.

The Israeli pavilion will occupy 400 metres of the fair grounds, the *Al-Ahram* newspaper said in yesterday's early edition. The Israelis will be showing agricultural equipment and products.

Thirty-two other countries and 200 foreign institutions will also participate in the fair, the paper said.

In reply to a question, the embassy source said that trade between the two countries remains limited. It has been thus far confined to \$10 million in Israeli exports purchased by private citizens.

Minister of Industry, Trade and Tourism Gideon Patt is scheduled to attend the fair at the invitation of Egyptian Minister of State for Economic Affairs Abdul-Razzak Abudel-Meguid.

#### ISRAELI PRODUCTS ATTRACT EGYPTIANS AT TRADE SHOW

CAIRO. — Egyptian businessmen swarmed around the Israel pavilion at Cairo's International Fair yesterday and Israeli officials predicted that trade with Egypt was finally about to take off.

The director of Israel's Export Institute, Natan Hoshen, said that several Egyptian companies had already placed orders for Israeli seeds, plants, poultry, processed food and agricultural equipment.

"We are now on the right track. We have no complaints," Hoshen said. In the past Israelis have said the Egyptian government was deliberately obstructing trade for political reasons.

In the first year since normalization of relations made trade possible, the balance has been heavily in Egypt's favour with Israel buying oil worth over \$500 million a year and sending thousands of tourists to Egypt while Egypt imported small amounts of chicken, fruit and eggs.

The first Israeli advertisements will appear on state-run television this week and in the next issues of two

weekly magazines, Hoshen said.

"President Anwar Sadat personally instructed media to accept them," he said.

The trade fair pavilion was heavily guarded yesterday in anticipation of protests which took place at Israel's booth at the Cairo book fair, especially when the fair is open to the public on Friday.

The businessmen were undeterred. "It's surprising to see such good products from Israel," said one. "We will definitely try to make deals with them."

#### PLO CAIRO OFFICE MOVED TO EL-ARISH

The Palestine Liberation Organization has transferred its Cairo office to El-Arish, it was learned in the Knesset yesterday from an authoritative source.

The El-Arish office works under the supervision of the Egyptian liaison officers, like the Cairo office before it, the source said.

So far there is no evidence that the PLO office is directly connected with recent subversive activities in the Gaza Strip.

It is not clear for example, whether any of the arms reaching terrorist cells in the Gaza Strip were sent by the PLO office in El-Arish.

A spokesman of one government ministry said last night that the establishment of a PLO office in El-Arish does not violate the peace agreement with Egypt.

#### SIX INJURED BY BLAST IN GAZA MARKET

GAZA. — Six people were injured, two of them seriously when a Soviet-made grenade exploded in the Fares open-air market here yesterday. The explosion occurred at 11:15 a.m., just 200 metres from the Gaza municipal building, where a meeting was in progress between Mayor Rashad Shawwa and Tat-Aluf Yitzhak Segev, the military governor of Gaza.

A motorist and a pedestrian who were seriously hurt were rushed to Shifa Hospital, while the four persons with light injuries were treated at the Baptist Hospital near the market and sent home. All the wounded were Gaza residents.

Storekeepers closed their shops and market stalls were vacated immediately after the blast. Security forces cordoned off the area and arrested 30 persons, some of whom were released after questioning.

After hearing a preliminary report on the explosion, Tat-Aluf Segev turned to Shawwa and said: "Even as we are meeting to discuss practical problems for the public good, someone who's unhappy with such meetings caused the explosion we just heard, resulting in the wounding of local residents. Perhaps the mayor will make a statement condemning such acts."

Shawwa thought for a few moments and then replied: "The explosion is an expression of dissatisfaction with the current situation and with your presence here."

#### HADDAD SOLDIER KILLED BY MINE

METULLA. — A soldier of Major Sa'ad Haddad's Christian militia was killed on Saturday and another was wounded when a large mine exploded in the western sector of South Lebanon.

The mine was planted by terrorists who reached the area through Dutch-held UNIFIL lines without being intercepted, it was reported.

Haddad's troops retaliated by shelling the terrorist-held town of Rashidiye, on the Mediterranean coast.

Early yesterday morning the terrorists shelled the Christian enclave villages north of Metulla from positions near Beaufort Castle.



"If I forget thee, O Jerusalem, let my right hand forget her cunning.  
 If I do not remember thee, let my tongue cleave to the roof of  
 my mouth, if I prefer not JERUSALEM above my chief joy."  
 Psalms 137:5, 6.



Some of the ancient carved stone synagogue decorations unearthed at Capernaum (see front page picture). In Jesus' days on earth, Capernaum was a busy city, a center of commerce for the area. It was a customs station on the way to Damascus, and the residence of a high Roman officer. Jesus spent much time in Capernaum, and here he preached and healed the sick. "And they went into Capernaum, and immediately on the Sabbath he entered the Synagogue and taught." *Mark 1:21*. It was here that he performed many of his greatest miracles, such as raising Jarius' daughter from the dead — *Matt. 9:18-26* — healing two blind men (*Matt. 9*) and healing great multitudes brought to him. The four gospels of the New Testament are full of references to Capernaum. But Jesus also cursed this city: "And thou, Capernaum, which art exalted into heaven, shall be brought down to hell, for if the mighty works which have been done in thee, had been done in Sodom, it would have remained until this day. But I say to you, that it shall be more tolerable for the land of Sodom in the day of judgement, than for thee." *Matt. 11:23, 24*. Jesus' prophecy concerning this ungrateful city came true. From a thriving city it became a heap of rubble. In fact, until quite recently, it was not even known exactly where this city had stood. In 1905, two German archaeologists began exploring the site, and the work of unearthing the ruins of this ancient city was completed in 1925. The most striking find was the ancient Synagogue pictured on the cover of this magazine. Today this synagogue is venerated by Christians as a place where Jesus taught, worshipped, and wrought miracles. Some of the stones still standing once echoed with His voice. The stone lying in the center of this photo, on top, is unusual in that it bears a carved relief of the Ark of the Covenant — the only representation of this kind known to exist.

#### IMPORTANT

When writing — and we do like to hear from you — please be careful to address your letter correctly. Our address is as shown to the right:

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